

## **Our Respectful Community**

Consider your words and how they could affect others.

Truth (Honesty) Debwewin (Gwekwaadziwin, Giiwaygaadizwin) To recognize our

differences and to speak

our truth in a good way.

Wisdom Nibaakaawin

Humility

Dbaadendizin

The confidence to speak up with the belief that you will be heard and supported.

Trust

Love Zaaqidwin To walk together to find balance and

take care of one another towards common goals.

## Respect

Minaadendmoin Act in a way you would expect to be treated. Acknowledge individual opinions and points of view.

This is a safe, welcoming workplace where we treat each other with respect, dignity and equality.

(Understanding) (Nibwaakaawin)

Bravery (Strength) **Aakdehewin** (Zoongadwe'ewin) Doing what is right for self and others.

> (Patience) (Diibaadenziiwin)

"We Are Living Well" **G'MINOOMAADOZIMIN** 



## G'minoomaadozimin – We Are Living Well

The G'minoomaadozimin "We Are Living Well" Health & Safety initiative is aimed to enhance the health and safety reach to vulnerable workers, families and communities, shift attitudes and behaviour, and to create a First Nation centric health and safety culture.

Our Respectful Community Policy is based on the Seven Grandfather Teachings and is our depiction of the legislated Zero Tolerance policies on violence. The goal of the G'minoomaadozimin Steering Committee is to have all Member First Nation communities adopt the Our Respectful Community policy. The visual captures the teachings and the intention for how each of us respects one another, our workplace, and our community.





Image created by Kevin Belmore

Meaning Expressed within the picture: The image was done using an Infant, Child, Adult & Elder in a traditional canoe, denoting a return to cultural ways & values. The six circles represent each community being serviced. The Eagle watches over us. On the Medicine Wheel we are moving forward in one direction in unison.

we value your values