

ur Journey Away From LATERAL VIOLENCE

Our Respectful Community

Consider your words and how they could affect others Truth (Honesty) Debwewin (Gwekwaadziwin, Giiwaygaadizwin) To recognize our Wisdom (Understanding) differences and to speak Nibaakaawin our truth in a good way (Nibwaakaawin) Love Trust Bravery Zaagidwin (Strength) The confidence To walk together to speak up with Aakdehewin to find balance and the belief that you (Zoongadwe'ewin) take care of one will be heard and Doing what is another towards supported right for self and common goals others. Respect (Patience) Humility Minaadendmoin Dbaadendizin Act in a way you would (Diibaadenziiwin) expect to be treated. Acknowledge individual opinions and points of view This is a safe, welcoming workplace where we treat each other with respect, dignity and equality

G'minoomaadozimin – We Are Living Well











G'minoomaadozimin – We Are Living Well

The G'minoomaadozimin "We Are Living Well" Health & Safety initiative is aimed to enhance the health and safety reach to vulnerable workers, families and communities, shift attitudes and behaviour, and to create a First Nation centric health and safety culture.

Our Respectful Community Policy is based on the Seven Grandfather Teachings and is our depiction of the legislated Zero Tolerance policies on violence. The goal of the G'minoomaadozimin Steering Committee is to have all Member First Nation communities adopt the Our Respectful Community policy. The visual captures the teachings and the intention for how each of us respects one another, our workplace, and our community.





"Image created by Kevin Belmore

Meaning Expressed within the picture: The image was done using an Infant, Child, Adult & Elder in a traditional canoe, denoting a return to cultural ways & values. The six circles represent each community being serviced. The Eagle watches over us. On the Medicine Wheel we are moving forward in one direction in unison"

we value your values

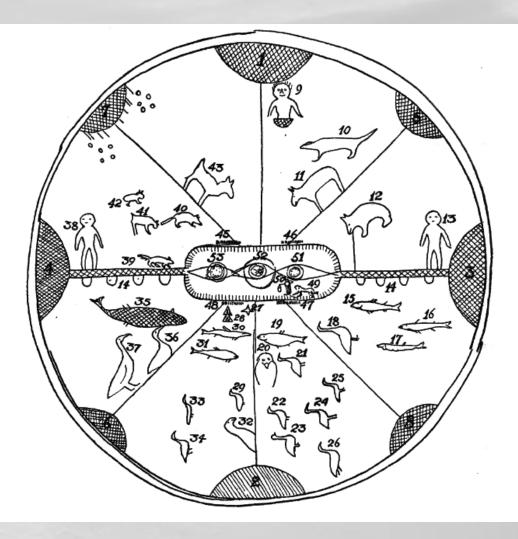
Restorative Justice

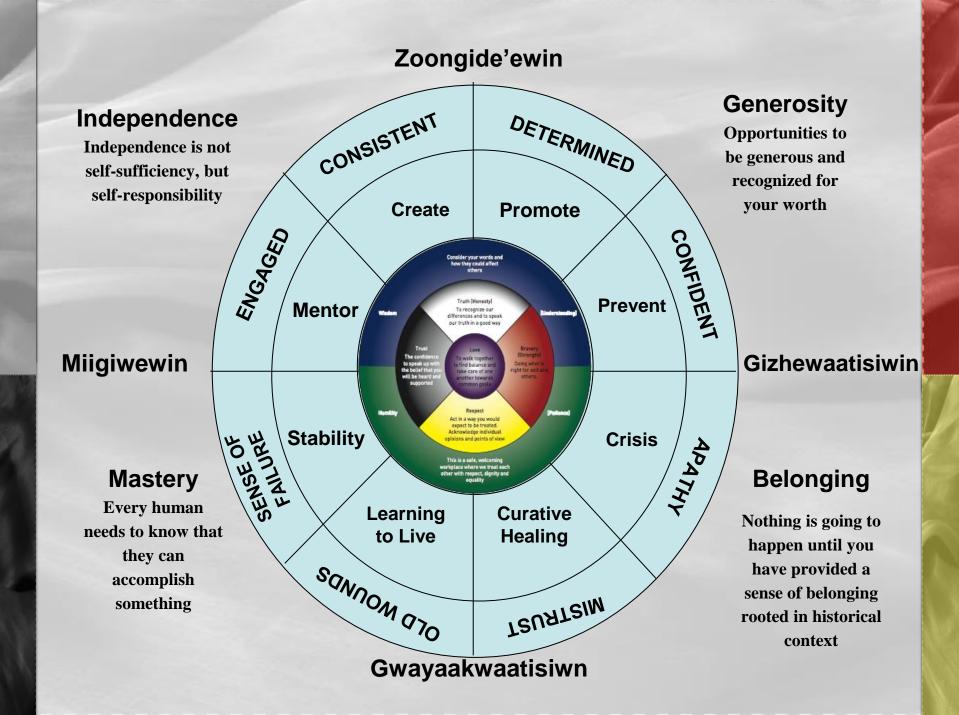
Shaaganaash notions of justice have to do with measuring right against wrong to come to a decision. You are measured against something in order to determine your punishment

Anishinaabe Restorative justice has to do with restoring Balance: restoring everyone's responsibilities and everyone's means to fulfill their inheritance from Spirit:

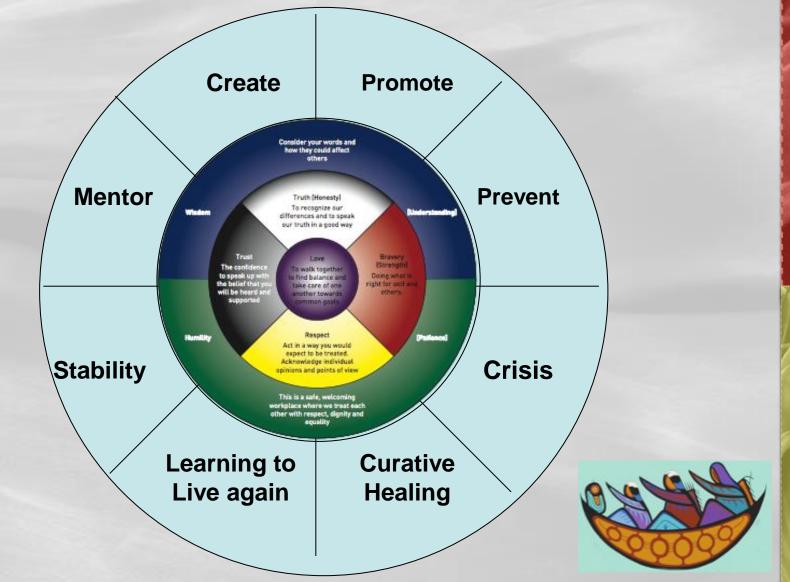
- Restoring good relations with Spirit
- To be Grateful by knowing your inheritance
- Practice First Teachings
- To be skilled knowers of our environment by restoring any unbalanced relationships
- Responsibility for one's Inheritance

Restorative Justice





G'minomaadozimin Part 2: Healing Process



From: For generations to come : the time is now. Aboriginal Family Healing Joint Steering Committee (Ont.) 1993

Stage

Crisis

Behaviour:

Apathy, isolation disengagement closed off Intervention:

 Kindness
Sense of Belonging

Goal:

Nothing is going to happen until you have provided a sense of belonging rooted in historical context



Objective: Restoring a sense of where we come from and why things are the way they are

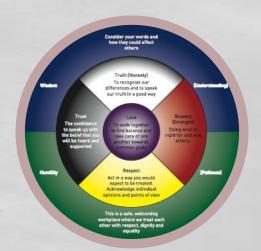
Stage Curative Healing

Goal:

Nothing is going to happen until you have provided a sense of belonging rooted in historical context

Behaviour:

Mistrust Limit testing Angry Challenging



Intervention: 1. Honesty 2. Sense of Belonging Objective:

Restoring our inheritances and ethical teachings

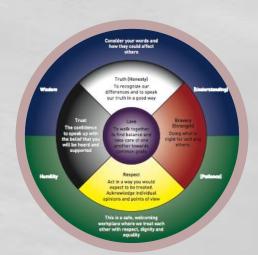
Stage

Leaning to Live again

Goal: Every human needs to know that they can accomplish something

Behaviour:

Old Wounds Confusion Fear Inconsistant



Intervention:

Honesty
Mastery

Objective: Restoring an understating of how to be humans, being (First Teachings)

Stage

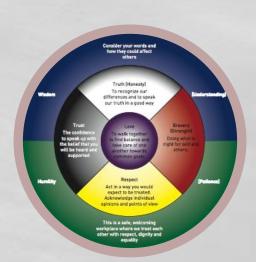
Stability

Behaviour:

Sense of Failure Insecurity Intervention:

Sharing
Mastery

Goal: Accomplishments and gifts become realized in the community



Objective:

Restoring a sense of purpose in life through one's gifts

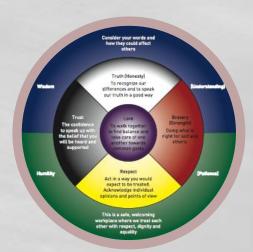
Stage

Mentor

Goal: Independence is not selfsufficiency, but self-responsibility

Behaviour:

Engaged Desire Excitement Wants to help



Intervention:

Sharing
Independence

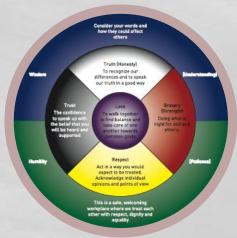
Objective:

Restoring a sense of purpose in the community by taking responsibility for relationships

Stage

Create

Goal: self-responsibility becomes shared responsibility Behaviour: Consistent Prepared Can trust Willing to rely on others



Intervention:

Strength
Independence

Objective:

Restoring safe community collaboration and engagement in the process

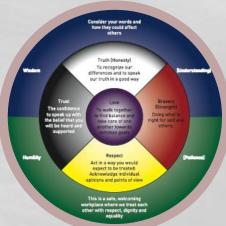
Stage

Promote

Goal:

To not be satisfied with the status quo and continue growing in a safe and supportive way

Behaviour: Consistent Prepared Can trust Willing to rely on others



Intervention:

Strength
Generosity

Objective:

Restoring opportunities to for community to be generous and recognize one another's worth

Stage

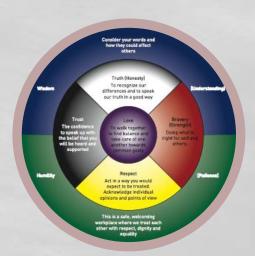
Prevent

Goal:

Spirit building through care of self and others means that we all become sweetgrass people again

Behaviour:

Confident Unwavering Fearless Shiney



Intervention: 1. Kindness 2. Generosity

Objective:

Restoring our original responsibilities through being skilled knowers of our social/spiritual environments